

relationship to Wells, although Wells crops up only marginally.

In short, this collection is going to be of some interest to Wellsians, though it is unlikely to be very readily available, and the quality of the twenty-one essays is varied. The chapters by Schenkel and Partington are of the most interest, and one may hope that the latter will appear as part of a monograph on Wells before too long: one will then be able to see his comments on *The First Men in the Moon* as part of an extended argument.

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